

**DR-2 Disclosure Summary Page****DR-2**

|                                     |                               |                           |                       |                |
|-------------------------------------|-------------------------------|---------------------------|-----------------------|----------------|
| <b>Sue Blaisdell for Supervisor</b> |                               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>              | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2015             |                |
| <b>County:</b>                      | Marshall                      | <b>Adjusted Due Date</b>  | 1/20/2015             |                |
| <b>District:</b>                    | 0                             | <b>Filed Date</b>         | 1/17/2015 10:52:54 AM |                |
| <b>Committee Code:</b>              | 19316                         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>             | Democratic                    | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>                 | 2014                          | <b>Candidate Name:</b>    | Blaisdell, Sue        |                |

**Treasurer**

|                   |                    |                    |     |                  |       |
|-------------------|--------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Blaisdell          | <b>First Name:</b> | Sue | <b>MI:</b>       |       |
| <b>Address:</b>   | 1014 S 2nd St      |                    |     |                  |       |
| <b>City:</b>      | Marshalltown       | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50158 |
| <b>Phone:</b>     | 641-691-6633       |                    |     |                  |       |
| <b>E-Mail:</b>    | seblaisd@mchsi.com |                    |     |                  |       |

**Chairperson****Statement of Cash On Hand**

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$892.66</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$892.66</b> |
| <b>Schedule B: Expenditure Total</b>        | \$611.98        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$280.68        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>   |

**Additional Assets and Liabilities**

|                                             |            |
|---------------------------------------------|------------|
| <b>Loans in Place at Start of Period</b>    | \$1,000.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$779.32   |
| <b>Schedule F2: Forgiven Loans</b>          | \$719.32   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |

# Schedule B: Expenditures

## Sch-B

|                                     |                               |                             |                       |
|-------------------------------------|-------------------------------|-----------------------------|-----------------------|
| <b>Sue Blaisdell for Supervisor</b> |                               | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>              | County Candidate - Supervisor | <b>Statutory Due Date</b>   | 1/19/2015             |
| <b>County:</b>                      | Marshall                      | <b>Adjusted Due Date</b>    | 1/20/2015             |
| <b>District:</b>                    | 0                             | <b>Filed Date</b>           | 1/17/2015 10:52:54 AM |
| <b>Committee Code:</b>              | 19316                         | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>             | Democratic                    | <b>Amendment Date</b>       |                       |

| Expenditure Date               | Expenditure Committee ID | Expenditure Name & Address                                                | Purpose      | Expenditure Amount |
|--------------------------------|--------------------------|---------------------------------------------------------------------------|--------------|--------------------|
| 10/20/2014                     | Check # 94               | Times Republican<br>135 W Main St<br>Marshalltown, IA 50158               | Advertising  | \$601.28           |
| 1/16 page newspaper ad, 8 runs |                          |                                                                           |              |                    |
| 10/31/2014                     | Check # NA               | United Bank & Trust<br>2101 South Center Street<br>Marshalltown, IA 50158 | Bank Charges | \$5.35             |
| Sales tax and service charge   |                          |                                                                           |              |                    |
| 11/28/2014                     | Check # NA               | United Bank & Trust<br>2101 South Center Street<br>Marshalltown, IA 50158 | Bank Charges | \$5.35             |
| Sales tax and service charge.  |                          |                                                                           |              |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$611.98</b> |
|---------------------|-----------------|

# Schedule E: In Kind Contributions

## Sch-E

|                                     |                               |                           |                       |              |
|-------------------------------------|-------------------------------|---------------------------|-----------------------|--------------|
| <b>Sue Blaisdell for Supervisor</b> |                               | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>              | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2015             |              |
| <b>County:</b>                      | Marshall                      | <b>Adjusted Due Date</b>  | 1/20/2015             |              |
| <b>District:</b>                    | 0                             | <b>Filed Date</b>         | 1/17/2015 10:52:54 AM |              |
| <b>Committee Code:</b>              | 19316                         | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>             | Democratic                    | <b>Amendment Date</b>     |                       |              |

| Date       | Name & Address of Contributor                             | Relationship to Candidate *(if applicable) | Description of in Kind Contribution                      | Estimated Fair Market Value | "X" for Fund-Raiser |
|------------|-----------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|-----------------------------|---------------------|
| 10/23/2014 | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                                       | Gifts or Meals for Volunteers<br><br>Gift for canvasser. | \$20.00                     |                     |
| 10/24/2014 | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                                       | Gifts or Meals for Volunteers<br><br>Gift for canvasser. | \$20.00                     |                     |
| 10/26/2014 | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                                       | Gifts or Meals for Volunteers<br><br>Gift for canvasser. | \$20.00                     |                     |
| 12/15/2014 | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                                       | Loans Forgiven                                           | \$719.32                    |                     |

|                                          |                 |
|------------------------------------------|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$779.32</b> |
|------------------------------------------|-----------------|

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                                      |                           |                       |
|------------------------------------------------------|---------------------------|-----------------------|
| <b>Sue Blaisdell for Supervisor</b>                  | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2015             |
| <b>County:</b> Marshall                              | <b>Adjusted Due Date</b>  | 1/20/2015             |
| <b>District:</b> 0                                   | <b>Filed Date</b>         | 1/17/2015 10:52:54 AM |
| <b>Committee Code:</b> 19316                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                   | <b>Amendment Date</b>     |                       |

| Date Loan Paid / Forgiven | Name and Address of Lender                                | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|-----------------------------------------------------------|---------------------------|----------------------|
| 12/15/2014                | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                      | \$719.32             |
| 12/15/2014                | Blaisdell, Sue<br>1014 S 2nd St<br>Marshalltown, IA 50158 | Self                      | \$280.68             |

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$280.68</b>   |
| <b>Total Forgiven This Period</b>                      | <b>\$719.32</b>   |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$1,000.00</b> |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>     |
| <b>Total Outstanding Loans End Of Reporting Period</b> | <b>\$0.00</b>     |